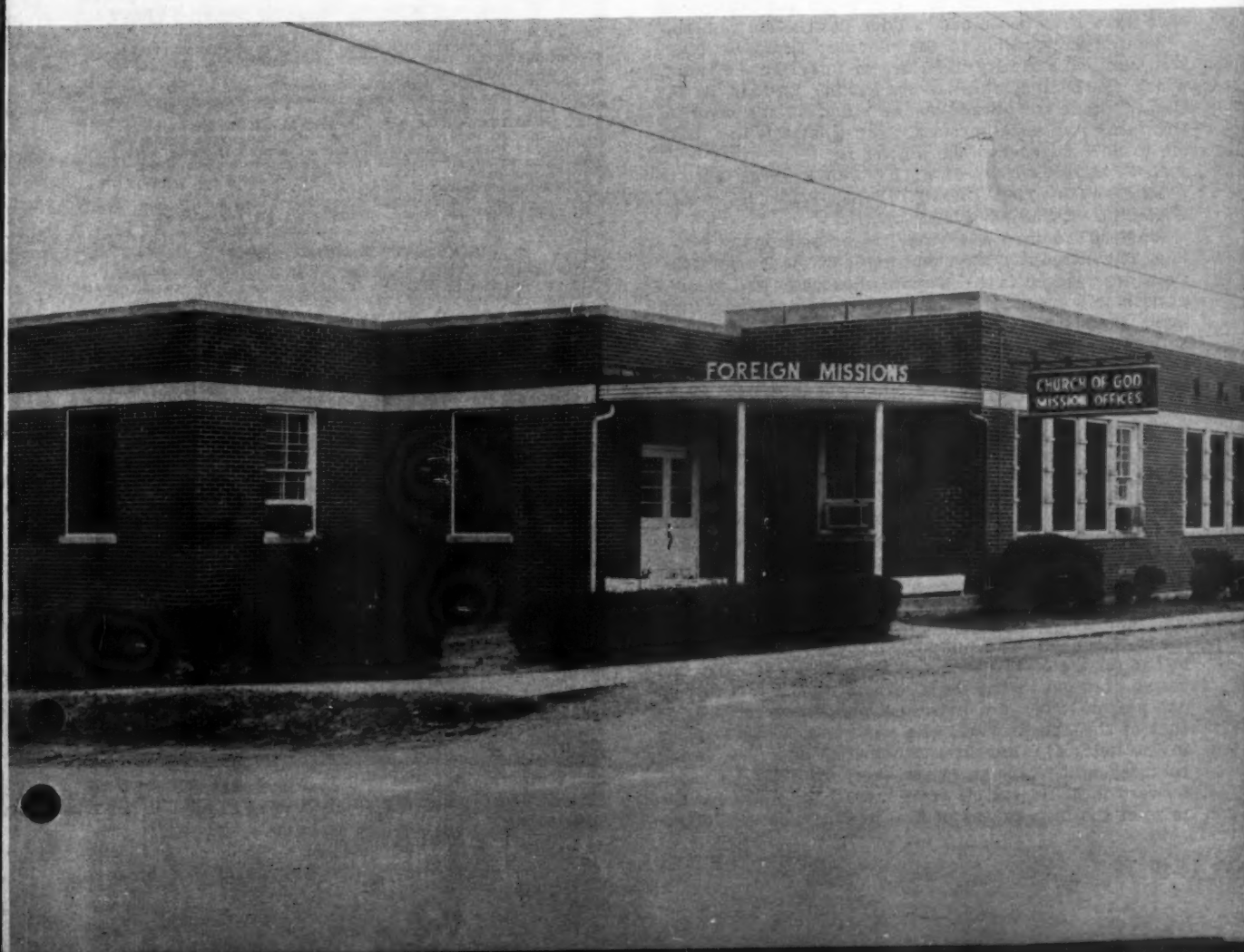


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Church of God  
**Evangel**

**MACEDONIAN CALL ISSUE**



# — EDITORIAL —

## *The Forward Look*

By Paul H. Walker, Foreign Missions Executive Secretary

There is much said these days about the "Forward Look" in the fields of industry, medicine, engineering and manufacturing, as well as in practically every other enterprise that pertains to the development of our economic, political, and social life.

We are truly living in a push-button age, and as we stand at the threshold of a new year, we cannot help but wonder what the day will bring forth.

In practically every nation they are crying "peace," and men of great renown are desperately working toward a federated world, which they believe to be the solution of the sickness and disease that has thrown society into a caldron of despair. While they cry "peace and safety," we find there is no peace but "sudden destruction cometh."

What is our position in the "Forward Look" for nineteen hundred and fifty six? Have we forgotten the things which are behind, and are we looking forward to the things which are ahead? As we stand at the brink of this future, we sometimes ask "Lord what wilt thou have me to do?" Of course, the answer is:

**MOVE FORWARD; TAKE THE LAND; PRAY FOR A WORLD-WIDE TURNING TO GOD; FOR "HE THAT WINNETH SOULS IS WISE."**

Nineteen hundred and fifty-five brought many blessings. The increase in the membership of the Foreign Missions work, as well as the increase in property and number of national workers, exceeded anything in its history. I am more than happy to say that the missionary vision throughout the Church, in my estimation, is the highest that it has ever been. Yet, we look forward to another year, and again cry out "Lord, what wilt thou have me to do?"

The reply to that cry of the soul "What wilt thou have me to do?" is answered in the Scriptural injunction that states "Work while it is yet day, for the night cometh when no man can work."

I should like to enumerate some of the things which represent the need of our day and provide us a field of service in which we can loyally fulfill our duty of love to God.

**First, Prayer for the Missionaries.** These emissaries of the Church of God who have left the comforts of modern life in "Good old U.S.A." and given themselves, unselfishly to the service of the Lord and the Church to carry the gospel message to the dark corners of the earth, need our prayers. They are possessed with the same zeal as that of the Apostle Paul, who went from place to place in the fields of evangelism establishing churches, facing the onslaught of the enemy on every side. Yet, he had a forward look. He said "I press toward the mark for the prize of the high calling of God in Christ Jesus—forget-



Church of God Evangel

## MACEDONIAN CALL

PAUL H. WALKER,

FOREIGN MISSIONS EXECUTIVE SECRETARY

Charles W. Conn

Editor-in-Chief

Church of God Publications

Johnnie Owens, Missions Representative

Wade H. Horton

Foreign Missions

Field Representative

### DECLARATION OF FAITH

#### WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism of the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper and washing of the saint's feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

### FOREIGN MISSIONS BOARD

Earl P. Paulk, Sr., Chairman; A. M. Phillips; D. A. Biggs; W. E. Johnson; T. R. Morse; S. E. Jennings; J. H. Walker, Sr.

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ting those things which are behind, and reaching forth unto those things which are before." Paul's missionary zeal netted great accomplishments but led him to martyrdom. He will not be emptyhanded on the rewarding day.

He had a forward look as he cried out of his soul "A great door and effectual is opened unto me, and there are many adversaries." He reckoned the effectual door being opened as his opportunity to render his faithful service to Christ. He also reckoned the fact that he would have adversaries on every hand; but again he cried out "We look not at the things which are seen, but at the things which are not seen, for the things which are seen are temporal, but the things which are not seen are eternal." I hear him say, on another occasion, "Brethren, pray for us."

# Lulonga

## (Nesenga)

## Mission

An Intriguing Story by W. A. du Plooy, Overseer of  
the Rhodesias

It was with very mixed feelings that we left Matibi to visit the missions to the north—Harare, three hundred miles; Nesenga, seven hundred miles; and Sibanda, nine hundred miles away.

In January, we had placed three of our young graduates at Sibanda and two others at Lulonga (Nesenga), the latter to be joined by another in April. Lulonga is a new mission just started in January. When I say started, I mean that we erected a three-room house in four days, left a month's supply of food, and then struggled out through the mud and rain to the road home. The rains continued to pour down day after day.

For over three months there was no news—not a word of how they were making out. Just picture two young African girls, only twenty years old, in the midst of a strange people, a strange language, and their house built where lions usually rested during the day. True, they had their training at Matibi; the call of God was strong on them; and, above all, they were full of the Holy Spirit. Yet, in spite of these facts, we were anxious—really anxious. Foremost in our minds came the questions: Did they make good? Were they ill or possibly dead? Their labors would be the final test of Matibi Training School.

When we finally neared the Lulonga mission, the strain was so great that we, of Matibi, could hardly speak. When a few miles off, we got stuck in the mud. This was the last straw. Can you possibly imagine how we felt? Only a short distance away a verdict awaited us. The future scheme of our work, prepared and built over many years and so liberally backed by the Church of God, was now in the balance. "Oh God! Grant that all is well" was the prayer in my heart.

At last we were out of the mud, and a few minutes later we reached the turnoff. In January this had been all grass and thick bush, but now there suddenly appeared, to our great surprise, a cleared road with a large sign on which was written NESENGA MISSION, Full Gospel Church of God. A few more minutes and we were there. When the cars pulled up at the house, there were great shouts and the girls rushed to Sister Maboko with shouts of joy.

Greetings over, we went in to a neat, clean house where tea was served. We could hardly believe our ears and eyes at what we heard and saw. They had really done a grand job. To God be the glory! Organization, cleanliness, and order was apparent everywhere. They told us of their very difficult tasks at first, and how God undertook with great blessings. Up to then 130 had been saved, including a number of married men and women.

Next day we saw a big attendance of boys and girls for

school which was better than at most town schools. How grateful we were to our Master for His seal of approval on this work. They had dug two wells for clean water, had made enough bricks for a small school building and had a well-laid-out vegetable and flower garden. This was a real delight. We then made arrangements for those who were ready to be baptized on our return from Sibanda; at which time I baptized over one hundred, and among them were converted Catholics.

The night that we were to have communion, we were kept out until 8 p.m. and when we arrived we found the people already waiting. Within five minutes we were ready. Those who were to partake in the breaking of bread sat in three complete circles around us. With the moon as our light, it was a truly blessed moment. When we sang the last song, the Spirit of God came down, and a number were mightily baptized. In the moonlight it was not possible to see all, but I counted fourteen. The toils of this very bad rainy season seemed like nothing when the results were these blessings. The secret of this outstanding success is consecration to God and His cause and training.

I believe, though, that the following incident greatly contributed to the blessings as we found them.

The mission, being a half mile from the nearest village, resulted in the girls being very much alone. Night after night they were troubled, in a minor way, by drunken men. There came a night when the rogue of the district came on the scene. He was slightly intoxicated. It was midnight. He demanded that they open the door for him and when they refused, he started to break it down. He said that he wanted Angelina. He became desperate and at this point Angelina rushed out crying. At this, the fear of God suddenly came on the man and he fell to the ground beating his head against the ground, calling out to the girls "Oh, you big ministers of God, please forgive me." He repeated this over and over again until at last they told him to go home. Early the next morning, he was there again asking for pardon, saying that they should tell everybody how bad he is. This, of course, proved to the people that God was with the young missionaries.

With us on this trip were young Brother Van Niekerk, Kenneth du Plooy, and Carol, his young American wife. Brother Van Niekerk remained behind in order to help me with the boys' school and building at Sibanda and Nesenga.

By request of the Chief and people, the name Nesenga was changed to Lulonga.

May God continue to bless His work there.

# GLOWING REPORT FROM ANGOLA

Our Brother Manuel Martins, who has been working faithfully with his brother, Jacob Martins, and with Sister Pearl Stark, has written a very interesting letter as follows:

"With the peace of the Lord we greet all of the great America from this land of Angola.

"I want to relate a few things concerning our first months spent in Gabela. We are greatly rejoicing and give thanks to our good God because His Church here is growing excellently. Many have been the struggles, and, for this reason, greater the victories; and it is in the midst of this conflict against the Church of God that the Christians, who really know Him, are well able to bear persecution for His sake.

## CHURCH DEDICATED

We have services in various places in the town of Gabela and in villages in the surrounding district. These continue in the protection of God and the Christians, full of rejoicing, are dedicating buildings. Other places are already building houses of prayer or churches.

## FINANCIAL HELP APPRECIATED—CONVERTS BAPTIZED

Our little temple in Licanga Gabela, which has a capacity for approximately 250 people, was dedicated February the twentieth. Until now, we have done our best to finish it the best possible with the good and valuable offerings which we have received from you. We are extremely grateful for this. The same day of the inauguration, we had a baptismal service, and thirteen Christians followed the Lord in baptism.

## GREAT REJOICING

In the month of March, as is my habit each month, I went to Ebbo, Humbl (Congongo), Futa, and Cela; in this last place I baptized 13 faithful Christians. Our visit each month is one of joy, comfort, and spiritual encouragement to those groups of Christians. By their manifestations of joy we can understand that they have left the world and are walking with Christ. They always welcome us by singing beautiful hymns which make us rejoice. Our departure is in the same manner, but with sadness because of the little time which we have to be

with them. We have many other places which are being evangelized. It is the local native worker who evangelizes around his village, and each one has three and four places to work.

## JUNE, A MONTH WORTH-WHILE

June was a very happy month for us. In our regular monthly journey to those places mentioned before, I had the joy of baptizing in water 42 Christians at Ebbo; 20 at Humbl Congongo; and 11 in Massango Cela. All of them, according to the testimony of the native worker, left the life of drinking, superstition, witchcraft, and customs of the people to walk with Christ. Our greatest joy is in the words of the white merchants who say there is a great difference between the Christians and the other people.

## MANY CALLS, THE NEED IS GREAT

Many are the calls from native chiefs for us to send evangelists to their villages, but this we cannot do, as our workers are few and have very little experience.

## A SHORT TERM BIBLE SCHOOL

During the last of July and the first of August, we had a little Bible School with 8 pupils (our native workers) who showed great joy learning each day the beautiful lessons of the Bible. It is a work that is just beginning and I know our good God will continue to develop and perfect it day by day. With this, I am sending a picture of the pupils with me.

## MORE BAPTIZED

In the month of August we had another baptismal service in Gabela in which we baptized 35 Christians. There were sixty who requested baptism but the balance were not baptized because they were not yet giving a good testimony in their lives.

With this, I believe I have declared the work of the Church of God in Gabela and the work connected with it in these parts of Angola, to our beloved brethren, who with so much Christian love dedicated to this work of God, did not look at the sacrifice but supported us so that the light of the gospel might shine in this dark continent.



Brother Martins and the native workers in two weeks' Bible School at Gabela, Angola



Thirty-five people to be baptized at the river in Gabela, Angola, Africa

# **Paulsen's**

## **Newsletter**

### **From Brazil**

#### **Pentecostal Showers**

I just returned from Tres Voltas where we have a nice little church. God is pouring out His Spirit in that place. There have been 22 in the past two weeks who have received the Holy Spirit baptism. I was there for a few days and had meetings and studies in the Word of God. We had services at 7 a.m., midday, and at night. The attendance was good and the saints were so sorry that we could not stay longer.

#### **Mayor Gives Lot for a Church Building**

At S. Luis de Montes Belos, God has blest our Brother Jose Ganda. Many have come to the Lord for salvation. We expected to have 18 in the baptismal service but only 9 were immersed. Part of them from the country could not attend. One lady had been very sick with pneumonia which went into pleurisy; however, after we prayed for her she was healed and arose from her bed. She was still too weak to be baptized as we had to walk over a mile to reach the creek. Also, one brother was not baptized because he raised tobacco and wanted to wait until he had sold his crop. He said he was not going to plant any more, but he felt he had to dispose of what he had. He did not want to become a member of the Church until he had gotten rid of it, for he did not want anyone to point a finger and say he was bringing reproach on the Church by selling to his brother what he did not want for himself. I appreciated his good conscience. There are 102 Christians there, but, so far, only a comparatively few are baptized in water or have become actual members of the Church. We laid the foundation stone for a church. The mayor gave the lot.

In Goinia, too, God has blessed richly. On September 7, I took the young people for an outing, and that night we had prayer meeting. God baptized 4 with the Holy Spirit. Eight more have received the Holy Ghost, and 4 have been renewed in the Holy Spirit since then.



**Laying Foundation Stone at Uberlandia**

#### **Anniversary Celebration**

In Catalao, we had a celebration for the anniversary of the church and God gave us a great time. Nine were baptized in water. We laid the foundation stone for a church in Uberlandia, as we have a congregation there but no church building. We need prayer and help that God will give us a place of worship in this vicinity.

In Cumari, we are going to lay the foundation stone, God willing, on October 23. We hope to have our first baptismal service in Araguary the last Sunday of the month of October. The work there is new but already there have been 30 who have come for salvation and Brother John is encouraged to believe that God will give a good work in that place. Do pray for him that God will help him to live the life, and, in sincerity and a true spirit of humility and faithfulness, preach the Word of God. Not only is it necessary to preach, but also it is necessary to live the Christian life.

The Lord bless you each one. I pray for you and the Church as a whole that God may use us, each one, as He sees fit. I ask an interest in your prayers.

Sincerely in Christ,

Sister C. M. Paulsen

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#### **INDIA HAS MINISTERIAL SEMINAR**

Sister Dora P. Myers, our missionary to India, writes of the progress of the work there in tones that are very gratifying.

Firstly, she expresses deep appreciation for the books that were sent for use in our school library. Secondly, she states "We had a very fine ministerial conference or school for three days in which the ministers sat in classes of instruction for five hours a day. I believe it was very helpful to them and the ministers expressed their appreciation of the meetings. We also had Y.P.E. camp meeting which was very good."

The organization of ministerial schools to promote the cause of God and to help make the Church indigenous is certainly a commendable step on the part of the missionary in any country.



**Baptismal Service at Catalao, Brazil**



Rev. Edmund Out-house: Chili



Mrs. Edmund Out-house: Chili



Rev. Sixto Molina Cuba



Mrs. Sixto Molina Cuba



Mrs. L. R. Carey Hawaii



Rev. L. R. Carey Hawaii



Rev. Lambert De-Long: Germany



Mrs. Lambert De-Long: Germany



Rev. L. E. Hell Japan



Mrs. L. E. Hell Japan



Rev. Preston F. Taylor: Jamaica



Mrs. Preston F. Taylor: Jamaica

*Let men laugh,*

*if they will,*

*When you sacrifice*

*desire to duty.*

*You have time and*

*eternity to rejoice.*



Rev. Wm. Pospisil India



Mrs. Wm. Pospisil India



Rev. Luke Summers Barbados



Mrs. Luke Summers Barbados



Rev. T. D. Mooneyham: Nigeria



Mrs. T. D. Mooneyham: Nigeria



Rev. James M. Beaty: Haiti



Mrs. James M. Beaty: Haiti



Rev. L. T. Bolan  
Virgin Islands



Mrs. L. T. Bolan  
Virgin Islands

# Missionaries

## HELPING IN THE HARVEST

We have pictured here some of the Church of God missionaries who have dedicated their lives, unconditionally to the cause of carrying the Gospel to the lost in the remote sections of the world.

These are only a few of those who are being supported by the Church of God in America. They have given up various and sundry positions that would mean much more to them in dollars and cents, but the dividends paid for the sacrifice in the service they render, will be meted out when the saints come marching in.

Today is the harvest time in world wide missions, in a greater sense than at any other time. Just think of it, the returns for a single day eclipse those of a whole year in past generations. If only the ranks of the reapers of the Church of God missionary could be doubled or tripled at once, with the strength of the whole church behind them, the accomplishments and results would be beyond anything that we could ever estimate on the basis of present reckoning.

I ask that we remember to pray for this consecrated group who have so faithfully answered the call "Come over into Macedonia and help us" and have nobly followed the command, "Go ye into all the world and preach the Gospel to every creature."



Mrs. N. E. Skaggs  
Honduras



Rev. N. E. Skaggs  
Honduras



Mrs. Dalraith N. Walker: Indonesia



Rev. Dalraith N. Walker: Indonesia



Rev. W. D. Alton  
Dominican Republic



Mrs. W. D. Alton  
Dominican Republic



Rev. Orville P. O'Bannon: Hawaii



Mrs. Orville P. O'Bannon: Hawaii



Rev. W. R. McCall  
Guatemala



Mrs. W. R. McCall  
Guatemala



**BROTHER DAMON THOMAS**  
Assistant to Brother Bolan  
VIRGIN ISLANDS



**PASTOR T. M. VARUGHESE**  
Field Secretary  
INDIA



**YAP SIONG IE SOLO**  
Enthusiastic Young Preacher  
INDONESIA



**REVEREND F. R. CORTEZ**  
Principal of Northeastern Bible Institute  
Assistant Overseer  
PHILIPPINES



**SISTER E. BEAN, Pastor**  
BERMUDA

## National Evangelists

We have pictured here just a few of the many national evangelists who are carrying the torch of redemption in remote sections among their own people in ways that would be almost impossible for the American missionary. He has no language barrier and is accustomed to the climatic conditions, the economy, and the food peculiar to each respective section of the country.

The Church of God has at least 1,464 national ministers and workers, and a very few of this army are supported by mission funds.

The national, after hearing the gospel, has the same zeal and anointing to carry

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minis  
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**PEDRO PABLO ABREU**  
Overseer  
NICARAGUA



**EVANGELIST SIMAO**  
ANGOLA, AFRICA



**JORGE GIROU**  
Worker in  
GUATEMALA



**REVEREND L. E. BARRETT**  
Principal of Bible School  
JAMAICA



**JOSUE BELTRAN RUBIO**  
Overseer of Western Honduras  
HONDURAS



**BERNARDO AROCA**  
Treasurer of Y.P.E.  
President of first church choir  
CHILE

## Evangelists

this message to his own people as we have here in America. It is our task to train the national, through the missionary, to be a good soldier.

The true, God-called, and anointed national is as truly energetic in carrying the gospel as we are here in America. It is our duty to provide them, through proper training, the necessary spiritual weapons to save the lost from their practice of heathen worship. To do this, they must be trained to hold high the torch of redemption, and to this end every effort is made to support, to promote, and to train this army of national ministers and workers throughout the world to carry this last day message.



**YVETTE PELISSIER**  
Worker in  
TUNISIA



**JOAO PEREIRA SANTOS**  
Worker in  
BRAZIL



**PASTOR EULOGIO HERNANDEZ**  
and family  
CUBA



**PASTOR SANTOS PERRAZA**  
EL SALVADOR



**PASTOR TOSHIHIKO SHIMADA**  
JAPAN



**Paul Joseph Searcy and Family**

#### **APPOINTED TO NIGERIA**

Reverend Searcy and his fine family have consecrated their lives to the cause of foreign missions, and have been appointed by the Foreign Missions Board to go to Nigeria. It is expected that they will be leaving in the very near future in order to become acquainted with the work before Brother Mooneyham leaves on his well-deserved furlough.

Those who know Brother and Sister Searcy know them to be consecrated people of God. Brother Searcy has worked faithfully as an evangelist under the state overseer's supervision in the State of North Carolina. He is known as a tireless worker, a good preacher, and a musician. He has his B.A. degree and is anxiously awaiting the time when his call to the mission field will be realized. Sister Searcy completed her high school work as valedictorian with five awards.

We know that this fine couple earnestly covet an interest in our prayers as they go to this dark land. May God richly bless them.



#### **WEST VIRGINIA SET MISSIONS GOAL AT \$25,000 FOR 1956**

I am very grateful to the Lord for the way that He has blessed us in West Virginia this past year by helping us raise our mission quota. Our district conventions realized an increase in mission offerings over the past year. I appreciate the way that our churches and ministers cooperated and made it possible for us to come to the State Convention lacking only a few hundred dollars.

Our Executive Missions Secretary, Paul H. Walker, preached a very impressive message on missions. We appreciated this message and the opportunity that was given for the congregation to show their interest in missions with an offering. After the final count, we realized an increase in missions over the last State Convention.

The ministers of West Virginia have agreed to work on a freewill basis this year and have set a state goal of \$25,000 for missions. We feel that this will be easy for us to reach, with the fine group of ministers and members that we have and with the help of the Lord. West Virginia has always shown a keen interest in the missions cause. Pray for our success.—G. C. Hamby, State Overseer of West Virginia.

#### **TURKS RIOT AND DESTROY GREEK CHURCHES**

Greek Orthodox Catholic church property suffered immense losses during the recent anti-Greek riots over Cyprus in Turkey.

According to reports from Istanbul, fifty-two Greek Orthodox churches and a number of small chapels in Istanbul and the surrounding neighborhood have been seriously damaged. The great Orthodox Church at Smyrna was completely destroyed, according to the reports.



#### **BIBLES IN WEST GERMANY INCREASE**

Word just came to this office that a total of approximately 1,800,000 Bibles and Scripture portions were distributed in Germany during 1954 by the Association of Evangelical Bible Societies. This more than doubles the amount distributed two years ago.



#### **GOSPEL BILLBOARDS TO BE ERECTED**

Along the borders of little Finland, just a few miles from Russia, billboards are to be posted by an American group. They read as follows: "Peace through the blood of His cross" Colossians 1:20, also, "Jesus, said, love your enemies," Matthew 5:44.



#### **RETURN TO FIELD**

Brother Case, his wife, and their two boys, Buddy and Jimmy, will be going to the land of the Cubans, leaving their daughter, Sylvia, behind to attend Lee College. They are pictured here just prior to their departure for Santiago.

Santiago is where they will be making their headquarters and will carry on the work that they started when they went to Cuba the first time in January, 1943. Incidentally, before they went to Cuba, they served from March 1938 to July 1942 in India. God blessed their ministry, and we will join them, I am sure, in our prayers that God will bless their work in Cuba abundantly.

Brother Case has served as pastor here in the States, and also, as district overseer while working in New Mexico. He and his family are well known by the Church of God in the United States, and we bid them Godspeed.



**Hoyle Case and Family**

## LAYING CORNERSTONE

Ho Liong Seng brought the address at the laying of the cornerstone of the Church of God Bible School in Indonesia, using for his text Psalm 127:1 "Except the Lord build the house, they labor in vain that build it." Our Brother Ho Liong Seng wrote a very encouraging letter about the forward movement of the Church of God in Indonesia.

Brother Dal Walker also wrote that when he returned from special meetings in other sections of the country, he found the folk working hard on the new school building and mission home, for which he was very thankful. His little girl is pictured here holding the first stone of the Bible School in her hand. By now, the building is well under way. The Church of God moves on in foreign lands.



## THE CAMEL

I loaded my camel rich and high, and marched him up to the needle's eye. He was laden with riches manifold, with bales of silk and sacks of gold, with precious stones and with jewels rare, and with vessels lovely beyond compare. I hoped to enter with all my gain, but the needle's eye made my efforts vain.

I urged my camel with angry din. I pressed the camel to enter in; but far too large with his loading high, he could not pass through the needle's eye.

I rode the camel a night and a day, and sought to enter some other way; but though I followed a wearisome round, only the needle way I found.

I groaned, for I did not have enough; but I took from the camel my bulkier stuff, and with gold and gems I would fain get by. Still the camel stuck at the needle's eye.

Then I left the camel alone outside, and with only my gems, again I tried. I all of my pockets stuffed—Alas! The needle still would not let me pass.

Then at length I threw my wealth away, and sank upon lowly knees to pray. I begged the Lord to forgive my sin and let a poor hapless traveler in. Then, proud and glad, in beggar's dress, I passed the portal of happiness.

—Unknown

## LADY IN NORTH CAROLINA WRITES

"I have been in missions services and have heard missionaries and have given in the offering as I was able, but nothing grasped my heart that stayed. I felt that one or two dollars did not go anywhere much, and twenty-five or fifty cents was not worth giving or sending. But when I read the *Macedonian Call* and saw how much my small contribution would do, the Lord showed me there was something I could do; and He would bless and make to increase what little I could give.

"I am going to put a missions bank in my home, and my two children and I will contribute daily to this. It will not be much, as my income is very small; but God can bless it, I know, toward spreading the gospel. Once a month we will empty the bank and send the money for missions. I have other plans in mind for raising money, by the Lord's help.

"I have numbers of old copies of *Evangelists* and *Lighted Pathways* I can send. Also, I believe I can collect or gather old Bibles and Testaments from the members.

"This morning I can, in my imagination, see hundreds of little children singing 'Yes, Jesus loves me for the Bible tells me so.'"—Mrs. G. J.

### NOTE:

We have no way of knowing how much what little one gives will do. The multitude did not know how much the little that the lad gave would do; but it fed five thousand; and twelve baskets of fragments were gathered. The widow did not know how much her two mites would do, but they did enough to make Jesus exclaim "she has put in more than they all." Merit does not lie in what one does but in what it costs one to do it.

May I say to this dear sister, co-worker in Christ, that if everyone would have this vision and everyone would do his part, we would girdle the globe with the gospel as never before. God grant a great vision to all, especially, to those who are of the household of faith and who are actuated by the supernatural power of the Spirit to walk in the Spirit recognizing the values of eternal, immortal souls—souls who will either get to heaven or hell. Their eternal destinies may depend upon our sacrifices in order to tell them.

We stand ready to do all we can to help, in every way, every individual who will submit to God in giving graciously for the cause of redemption in helping those in foreign lands who have yet to hear the gospel message.

—Executive Secretary



## GETTING MAD AND QUITTING THE CHURCH

An old negro preacher said to his audience, "Some folks think they hurt the Church when they get mad and quit, but they are wrong about that. It never hurts the tree for the dried up apples to fall off."

Preachers and members are like bananas. You hear some members and preachers who say they think it would be better for them if they left the Church. You had better not try it for if you do you will be like the banana—when he left the bunch he got peeled.

# New Building Dedicated

Rev. O. O. Wolfe, who is doing missionary work in Honduras, gives a fine report of the work of the Church of God. He states "The Lord is blessing us here this month both in Belize and in our new fields. We have been able to complete our new building at Mascal, and we had it dedicated on Sunday, September 11. Also, we had a fine baptism of 7 candidates, 2 received the baptism of the Holy Ghost, 3 were sanctified, and 3 were added to the Church.

Our new work at Corozal is showing good signs for the future. Our other work at Orange Walk also has a fine future. We had an invitation to one of the villages from the police officer stationed at Mascal. After he had seen



Team of Preachers at Mascal, Honduras

the good work done there, he asked us to put a work at Bomba, a village of about four hundred people which is without a church or school of any sort. It is occasionally visited by a Roman Catholic and a Jehovah's Witness. The children are groping in complete darkness, so we do hope to establish a church. We have to go there by river or by sea. Pray for us that we may be able to reach these people with the gospel. There are many such places and villages in British Honduras."

Dear Readers, we must carry the gospel—the whole gospel for the whole man—into all the world, for that is the purpose of the missions program. May God help us to hasten the day when we can girdle the globe with the gospel ere the night cometh when no man can work.



A Group at Orange Walk, Honduras

## \$400 NEEDED FOR A MOTOR BOAT

Brother Skaggs writes that Roatan is a fruitful island and there are many places opening up with good opportunities for gospel work which he would like to include in his itinerary. All of the contacts on this island are along the shore which necessitates a considerable amount of water travel, and in order to keep this up and expand the work, he will need a boat. He states "We would sail from Hut to Helene, to Bodden Bright, to French Caye, to French Harbor, to Coxen Hole, and to Flowers Bay, which would be a distance of forty-one miles."

The type of boat he would need would carry about twelve people and would cost approximately \$250. The rest of the money would be spent for a motor.

I trust that the Lord will lay it on the heart of some to help in this project, as Brother Skaggs has been doing an excellent job and is well-deserving of any help we can give.

## MACEDONIAN CALL

I have received a good many reports that are very gratifying from the ministers telling how they appreciate the *Macedonian Call*. The overseer of Kansas, Brother

Stanfield, writes, "May I express my appreciation to you for the excellent work that is being done in the interest of foreign missions. Your issue of the *Evangel* is very informative and interesting".

It would be well for every pastor to get his friends and members to subscribe to the *Evangel* in order that they may keep abreast with the work of the Church both at home and abroad.

## SLOGAN SONG OF COMMUNIST YOUTH MOVEMENT

J. B. Toews of Hillsboro, Kansas, born in the Crimea (Russia) and educated in a Russian university, gives the translation of the "Slogan Song of the Communist Youth Movement":

With hammer and with sickle  
We go forth to save the world.  
We must labor, toll and fight,  
We must suffer, bleed and die,  
Until victory is won and all  
The people of the world will know  
The glory of true liberty—Communism.

## WHO WILL GO

Oh what a distressing sound,  
Coming from across the sea!  
"Won't you come and help us,  
Come and help us," was their plea.  
"We are dying over here,  
And we surely are in need.  
In our souls there is a yearning;  
Oh, our mournful cries do heed."

There are many souls to rescue,  
They are dying over there  
Without God, without hope,  
Without anyone to care.  
Oh if they could know the Saviour  
How He'd give them peace within,  
But how can they know without a preacher,  
For God so chose to work thru men.

To Christ it makes no difference,  
Yellow, white or black or red,  
If we will come to Jesus.  
"Whosoever Come," Christ said.  
He gave his life for all mankind  
Upon the cruel tree;  
He took upon himself our sins.  
He suffered there for you and me.

Who will take the gospel light  
To those across the waves?  
What their souls are yearning for—  
The story, "Jesus Christ can save."  
It's not God's will that any perish,  
And it's Jesus Christ's command,  
"Preach the gospel to every creature  
Spread the news in every land."

There are jewels, precious jewels,  
To be gathered for a crown;  
And I hear a restless pleading,  
From across the waves it sounds.  
A thousand? No, ten thousands!  
Oh just listen to their painful cry,  
"Come over here, come and help us,  
Oh come help, don't let us die."

Still there comes the question,  
Who will go across the sea;  
Answer their distressing call;  
Spread the story Lord of thee?  
Shall I? Why surely I can help them,  
I can feed their yearning souls.  
And you? Yes, you can help them;  
Pray and always reach your Mission Goal.

—Mrs. Russell Black, wife of Reverend  
Russell Black, pastor, Harrison, Ohio.

### PRAYER FOR THE NEW YEAR

"Thou art my rock and my fortress; therefore for thy  
name's sake lead me, and guide me," Psalm 31:3.

January 14, 1956



Odine H. Wolff and Family

### A GOOD REPORT FROM THE FOWLER STREET CHURCH—NASSAU, BAHAMA ISLANDS

By O. H. Wolff

Brother Wolff rejoices in the fact that each department of the church seems to be on the increase. They have a Sunday School averaging about 175, which is definitely a marked increase over that of six months ago.

He writes, "Last Friday night Sister Wolff and the Y.P.E. broke both of their records with 330 in attendance and about \$100 in the offering."

Brother and Sister Wolff need a parsonage and we are praying that God will open the way that they may have one. It is our opinion that the people of the Fowler Street Church will rally to the support of this noble effort and help them in constructing or purchasing a parsonage.



### FIELD REPRESENTATIVE LEAVES FOR FAR EAST

Wade H. Horton, Foreign Missions Field Representative, leaves for the Far East in the month of January. He will be visiting Hawaii, Guam, Japan, Philippines, Indonesia and, if transportation can be secured, he will be going to the Gilbert Islands.

Remember him in your prayers that God will especially anoint him for the work that is necessary to be done and especially in the organizational phase in Indonesia as we have many precious brethren there.



Wade H. Horton

BEKEFI MIHALY OF BUDAPEST, HUNGARY  
BAPTIZES CONVERTS



Brother Bekefi, who has been receiving a small allowance of not over ten dollars a month from the Missions Department, is at the head of a strong Pentecostal movement in the Balkan States known as the Church of God. It accepts our doctrines and there are about 25,000 believers in Brother Bekefi's work.

Here he is shown baptizing converts. He is preaching, so the report states, to hundreds that are bathing in the river and who have crowded its banks. This is encouraging news. Let us pray for a great Church of God work in the Balkan States.

EDITORIAL

Yes, Dear Reader, we must pray for our missionaries who are in the denseness of the fight, moving forward on every front with this glorious gospel.

**Second, A Forward Attitude.** One may have a correct intellectual faith and be ever so perfect in his theology, but if he has an improper attitude toward an aggressive program, he will kill all that he believes in. He has neither assumed position nor studied to improve himself to serve a purpose which stands for the highest good. To have a forward attitude, one must have a state of mental or emotional readiness for activity in that in which he believes.

Missions is the world's greatest business and a Christian's first responsibility. Therefore, if we have a forward attitude for nineteen fifty-six, we will be mission-minded in action as well as in theory. "For God not only has a record of our deeds, but also He has a record of the things we might have done." So, to be correct in our attitudes, we give God our best. "Poor eyes limit one's sight, and poor vision limits one's deeds."

William Carey's farewell message contained these words, "Yonder, in India, is a gold mine; I will descend and dig, but you at home must hold the ropes." That is why Paul said, "How can they hear without a preacher, and how can he preach except he be sent." Sending is the mission of the Church.

**Third, A Forward Look Into the Scriptures.** The Bible is a missionary book and every book in the New Testament was written by a foreign missionary.

Every epistle in the New Testament that was written to a church, was written to a foreign missions church. Every letter in the New Testament that was written to an individual was written to a convert of a foreign missionary.

The one book of prophecy in the New Testament was written to seven foreign missions churches in Asia.

The language of the books of the New Testament is the missionaries' language.

The map of the early Christian world is the tracing of the missionary journeys of the apostles.

The problems which arose in the early Church were largely questions of missionary procedure.

Of the twelve apostles chosen by the Lord Jesus, every apostle, except one became a missionary.

God is a missionary God. "God so loved the world" He sent His Son. His disciples, who loved Him, obeyed His word. When He said "As the Father hath sent me, even so send I you" and "Go ye into all the world," they went. The Scripture says, "He was not willing that any should perish," but that every creature should hear the gospel. He asks the question "How can they hear without a preacher?" If you have a prayer life, the correct attitude, and an insight to the Scripture, you will help to send that preacher whom God has anointed, burdened, and called into the far-flung recesses of the world with the everlasting gospel.

**Fourth, A Forward Look Into the Regions Beyond Reveals a Need.** In certain Central American countries which can be named, the warm blood of a black chicken is allowed to flow over the head and body of a mother as soon as the baby is born. It remains there until she gets up from her bed. The umbilical cord of the new born child is hung on a pole for twenty days; meanwhile, the witch doctor prays for the child's protection from the evil eye.

Milk in a gourd is buried with the nursing child when it dies.

Burial is unique; inasmuch as the coffin is turned around and around in the grave to fool the Devil. For this service the witch doctor charges ten cents for a bottle of "aguardiente" and a fat hen.

A mother of a newborn baby, of a certain tribe, in a certain country, is not allowed to wash in water for one month after the birth of her child.

It is estimated that over four million people are killed annually by the poison cup in Africa.

Bishop Taylor Smith said, "If I had ten lives, I would gladly lay them down for Christ in the white man's grave of Liberia to gain, by the grace of God, the black man's resurrection."

Vessie D. Hargrave, superintendent of Latin America, stated, "Men who take the gospel to heathen and idolatrous people will suffer severely and many will suffer unto death. They in turn will receive their reward for having complied with their commission, but you must be sure you have obeyed the same voice by exerting every possible effort—spiritual, financial, and otherwise—to replace the fallen warrior, and support the hands of his replacement."

May I say it is well enough for the missionary to have the vision—the "Forward Look" to regions beyond—and die for a cause that he loves better than himself, while some of us at home either backslide over a package of

Camels or rejoice that we have given two dollars and fifty cents a year to carry the gospel to the lost. I ask you with all the fervor and depth of my soul, what did you do in 1955 for foreign missions, and what is your forward look for 1956?

**Fifth, The Forward Look in the Field of Literature.** We are printing the Church of God Evangel in eight different languages, and the Sunday School literature and other religious literature in three different languages. However, in 1954, the Communists gave four and one half billion pieces of literature to foster their doctrine.

There are Communist book stores all over Latin America, and they are well arranged. I was given to understand in the Foreign Missions Retreat, of recent date, that there are forty fundamental book stores in all Latin America.

There is hardly an end to what could be said about false propaganda in the field of literature. May I say that what we do not give our converts to read, the Communists, Catholics, and Jehovah's Witnesses will.

**Sixth, The Forward Look in the Church.** Every pastor and every leader of the various auxiliaries of the church well could afford to organize missionary clubs in the Y.P.E.'s and the Sunday Schools and assume a project for the purpose of carrying the gospel to the lost who are desperately crying "Come over into Macedonia and help us." The Church must busy itself in this forward look for 1956 with a sound, solid, five-point program.

(1) Send and support missionaries in foreign lands. God has called them, singled them out from among the people, anointed them, and burdened them, and we must send and support them.

(2) Reading material must be supplied to effect a synchronized follow-up program where the missionary with his native workers and ministers have opened new fields, and where people have seen and accepted the light. We have the machinery in our new modern printing plant and in our printing plant in San Antonio, Texas, as well as printing plants in foreign lands to answer this need—if we only had the means to foster it with greater energy.

(3) Educate and train the national worker so that he, too, may go into the remote sections among the tribes of his own people with the everlasting gospel. It is not a question of seeing how many missionaries we can get on the field as much as it is to place those whom God has called in strategic positions for the purpose of evangelization and educating the nationals, who have been indoctrinated by the truth of God's Word, to carry the glorious message.

(4) There is a great need of establishing the Church which represents groundwork and a development of the nationals, who have accepted the Lord, so that they may carry on with self-reliance and not have to depend upon the home missions board for support. If they lived without the gospel, they certainly should live with the gospel; and if we take them the gospel, it is up to us to help to establish them in a good strong church that can serve as a soul saving station in the communities where they exist.

In the establishment of the Church there is the organizational fabric represented by: setting up the churches in districts; the appointment of district overseers constituted of trained nationals; and the methods whereby they can secure the printed page. Here in the homeland to stimulate interest, we have Sunday School literature,

the *Evangel*, the *Lighted Pathway*; the *Macedonian Call*, the *Missionary News Bulletin* for ministers, which is a new publication of the Missions Department; as well as the *Pilot*, plus tracts of various and sundry descriptions. We need them, but there is precious little in the fields where it is needed far more.

(5) We need an energetic home missions program that will enlarge the borders of our work here at home. For example, we need new churches in new towns with a concentrated effort on the part of the ministry of the Church who will follow the Scriptural injunction "Go ye into the highways and the hedges and compel them to come in." The stronger we are at home, the stronger we can be abroad. This does not mean to imply that we have reached, or in anyway nearly reached our saturation point; for we have not begun to even scratch the surface when it comes to our giving potential. Our giving strength is only answered in accordance with the depth of our consecration exemplified by our love for God, our love for lost humanity, our horror of hell, and our hope of the happiness of heaven. May I ask the simple question, what are we doing for home missions in this highly organized promotional age? I am for a "Forward Look" in this most neglected field.

**Seventh, The Forward Look on the Part of the Ministerial Staff.** The ministry of the Church holds the very heart throb of world evangelism as to whether the Church becomes intensely fascinated and burdened for mission promotion. Every pastor, evangelist, and church should acquaint itself, to an extent, with the following needs and problems in mission work:

(a) foreign mission fields, (b) languages and dialects, (c) trained national workers, (d) pioneering, (e) the translation of God's Word and literature in foreign languages, (f) evangelism, world wide, at home, and abroad, (g) publications, (h) work among the lepers, (i) concentration on Scriptural study, (j) sacrificial service, (k) Bible training schools abroad.

My Friends, the cry is great; the fields are white unto harvest; the laborers are few—not because God has not called them. He did not say the He could not get laborers, but He said "Pray ye therefore, the Lord of the harvest that he may send forth laborers." The question that arises is, how is God going to answer that prayer? He can only answer it through those who dedicate their time, talents and temporal means. These will go forward because they look unto the golden fields which are ripe unto harvest.

May the year 1956 be a year with a forward look and a forward march. Jesus is coming soon. I humbly say, "who knows, this may be our last year?"

#### PRICE SLASHED ON FOREIGN MISSION BOOKS

The *Foreign Missionary Policy*; *Great Oaks From Little Acorns Grow*; *In the Morning Sow*; and the *Church of God in the Americas* which were formerly three for one dollar are now being sold at four for one dollar.

Place your order today to the Church of God Foreign Missions Department and the books will be sent to you, postpaid.

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